

**ETHANOL PRODUCERS AND CONSUMERS (EPAC)  
19<sup>TH</sup> ANNUAL CONFERENCE REGISTRATION  
JUNE 29-30, 2009 ♦ BEST WESTERN GRANTREE INN ♦ BOZEMAN, MONTANA**

The conference begins on Monday, June 29<sup>th</sup> at noon. There will be speaker sessions Monday afternoon and all day Tuesday. Conference registration includes entrance to all speaker sessions, the Trade Show, Monday evening Banquet and Banquet Entertainment, hot breakfast on Tuesday, lunch on Tuesday, three breaks, and the Hospitality Room.

**REGISTRATION INFORMATION**

Name \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email \_\_\_\_\_  
 Web Address \_\_\_\_\_

**REGISTRATION FEES**

|   | Early Bird<br><i>Through 5/09/09</i> | Regular<br><i>5/10/09 – 6/26/09</i>  | Late<br><i>After 6/27 &amp; on-site</i> | QUANTITY  | TOTAL           |
|---|--------------------------------------|--------------------------------------|---|-----------|-----------------|
| Registration  | <input type="checkbox"/> \$220       | <input type="checkbox"/> \$240       | <input type="checkbox"/> \$280          | x _____ = | \$ _____        |
| EPAC Member Registration  | <input type="checkbox"/> \$170       | <input type="checkbox"/> \$190       | <input type="checkbox"/> \$230          | x _____ = | \$ _____        |
| Student Registration<br>(Excludes Monday Evening Banquet) (Scholarships may be available)         | <input type="checkbox"/> \$75        | <input type="checkbox"/> \$75        | <input type="checkbox"/> \$80           | x _____ = | \$ _____        |
| Monday Evening Banquet Guest Tickets  | <input type="checkbox"/> \$45        | <input type="checkbox"/> \$45        | <input type="checkbox"/> \$55           | x _____ = | \$ _____        |
| Trade Show Vendor   | <input type="checkbox"/> \$325       | Includes One Conference Registration |   | =         | \$ _____        |
| <b>“ACCOMPANYING” FEES</b> (Spouse/Significant Other/Children): Does Not Include Speaker Sessions |                                      |                                      |   |           |                 |
| Tuesday Breakfast   |                                      |                                      | <input type="checkbox"/> \$15.00        | x _____ = | \$ _____        |
| Tuesday Lunch   |                                      |                                      | <input type="checkbox"/> \$22.00        | x _____ = | \$ _____        |
| <b>TOTAL AMOUNT DUE:</b>  |                                      |                                      |   |           | <b>\$ _____</b> |

**PAYMENT INFORMATION**

Visa    MasterCard   Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Name on card \_\_\_\_\_ Signature \_\_\_\_\_  
 Check enclosed, *U.S. \$ only* (Make payable to EPAC)    **PAYPAL available on-line at [www.ethanolmt.org](http://www.ethanolmt.org)**

**MAIL THIS FORM WITH PAYMENT TO: EPAC, 172 BALL ROAD, NASHUA, MT 59248  
OR FAX SECURELY TO EPAC: 406-785-2252**

**HOTEL ACCOMMODATIONS:** Contact Best Western GranTree Inn 406-587-5261 or (800) 624-5865 (this is the toll free number direct to this property) for room reservations; Please use Code # 804553 or Ethanol Producers And Consumers when making or inquiring about reservations. Standard 1-4 person room rate is \$89 plus tax, Other rooms and rates are available. (Cancellations made 72 hours or less prior to arrival will be charged one nights' room and tax.)